

**Marion County Commissioners Court
102 West Austin, Room 205
Jefferson, Texas 75657**

**County Judge:
Phil A. Parker
Commissioners:
Bob Higgins, Pct. 1
T.W. (Sam) Smith, Pct.2
C.E. Bourne, Pct. 3
C.W. (Charlie) Treadwell, Pct.4**

Notice is hereby given that the next meeting of the Marion County Commissioner's Court will be held on the 9th day of November, 2009 at 9:00 a.m. in the County Courthouse Annex, Jefferson, TX and that the following subjects will be discussed:

- 1. Consent agenda:
 - a. Consider approval of minutes- October 26, 2009.
 - b. Court to examine all accounts and reports relating to finances of County.
 - c. Court to audit and settle all accounts against county and direct their payment.
 - d. Direct County Treasurer to fund payroll account for pay period October 1 – 15 and 16 – 31, 2009.
 - e. Approve bonds.**
- 2. Public Hearing-Re: Senate Bill 1685 District Clerk Technology Fund.**
- 3. Consider filing fees for County and District Clerk Departments for 2010.**
- 4. Consider Resolution proclaiming November as Home Care and Hospice Month.**
- 5. General discussion on upcoming items for future agendas.**